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ANNOUNCEMENT

AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION WASHINGTON. D. C. CHAPTER

ANNOUNCES THE WEDNESDAY, JUNE 17, 1959 LUNCHEON MEETING

Speaker:

L. Arthur Minnich, Jr., Assistant Staff

Secretary, The White House

Subject:

The White House Secretariat

L. Arthur Minnich, Jr., has served in the White House as Assistant Stall Secretary since that post was created in July 1953; Zollowing the reorganization of the White House Secretariat. In 1952, Mr. Minnich had participated in the Eisenhower campaign, both for the nomination and election. From 1948 to 1952, he was Assistant Professor of History at Lafayette College, Easton, Pennsylvania. Following undergraduate work at Princeton, Mr. Minnich earned his Master's Degree at Duke and a doctorate at Cornell. He served during World War II on General George C. Marshall's staff in the War Department.

Mr. Minnich will describe the current activities of the White House Secretariat. He will tell about some of the problems which were faced when he came into this office and how the new system was designed to meet these problems. He will speak of some common fallacies in the popular view of the White House staff functions. He will discuss the nature of the services rendered by the staff not only to the President, but also to the various government departments.

There will be a very brief discussion of Chapter business, including the election of officers for the coming year at this luncheon meeting.

Time:

Wednesday, June 17, 1959, 12:30 p.m.

Scheduled to all

Place:

The International Room, Occidental Restaurant, Pennsylvania Avenue, between 14th and 15th

Streets, N.W.

Reservations; Reservations by name are necessary and must telephoned by noon, Monday, June 15,1959, to your organization's Assistant Director for Membership. These membership representatives are listed on the back by organization. Individuals in organizations without a membership representative should call LI 5-6700, Ext. 62496. In acceptance of reservations, members of the Society will be given preference, Price is \$2.25 for national members and \$2.50 for * member non-members.

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